

APR 3 4 25 PM 1968

OLLIE FARNSWORTH

BOOK 1088 PAGE 427

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Curtis R. Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Seven Thousand Two Hundred and No/10ths---**

DOLLARS (\$ 7,200.00), with interest thereon from date at the rate of **Seven** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 3, 1983

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Cleveland Township** bounded on the West by **William Buchanan**, on the North by **Hart Valley Ranch** and on the East by **Crisp** and on the South by **U.S. Highway 276**, known as the **Geer Highway** and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on **U.S. Highway 276** at the corner of **Buchanan** and running thence along said highway **S 89-53 E 415.5 feet** to an iron pin; thence along **Crisp N 3 E 379 feet** to an iron pin; thence along **Hart Valley Ranch S 65-30 W 597.2 feet** to a point in the branch; thence along the branch as the **Traverse, S 37-35 E 168 feet** to the point of beginning and being the same property conveyed to me by deed of **Shirley Jane Davenport** to be recorded of even date herewith.

PAID IN FULL THIS 22

DAY OF May 1980

TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOC.

BY T. H. Stokes Pres.

WITNESS Quetta R. Swester

WITNESS Carolyn A. Batson

FILED AND CANCELLED OF RECORD

25 DAY OF May 1980

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:38 O'CLOCK A. M. NO. 25659